

**PATENT APPLICATION  
TRANSMITTAL**

*(Only for new nonprovisional applications under 37 CFR 1.53(b))*

42

EV 331475089 US

Title: **PROCESS FOR MAKING COATED PAPER OR PAPERBOARD**

## APPLICATION ELEMENTS

*See MPEP chapter 600 concerning utility patent application contents.*

ADDRESS TO:

**Commissioner of Patents**  
**Mail Stop Patent Application**  
**P.O. Box 1450, Alexandria, VA 22313-1450**

- |  |  |
|--|--|
| <p>1. <input checked="" type="checkbox"/> <b>Fee Transmittal Form</b><br/>(Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> <b>Specification</b> [Total Pages <u>36</u>]<br/>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input checked="" type="checkbox"/> <b>Drawing(s)</b> (35 USC 113) [Total Sheets <u>1</u>]</p> <p>4. <input type="checkbox"/> <b>Declaration and Power of Attorney</b> [Total Pages <u>    </u>]</p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/>(for continuation/divisional with Box 18 completed)<br/>[Note Box 5 below] <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul> <p>5. <input type="checkbox"/> <b>Incorporation By Reference</b><br/>The entire disclosure of the prior application identified in Box 18 is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> | <p>6. <input type="checkbox"/> <b>Microfiche Computer Program</b> (Appendix)</p> <p>7. <input type="checkbox"/> <b>Nucleotide and/or Amino Acid Sequence Submission</b><br/>(if applicable, all necessary)</p> <ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Computer Readable Copy</li> <li>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</li> <li>c. <input type="checkbox"/> Statement verifying identity of above copies</li> </ul> |
|--|--|

**ACCOMPANYING APPLICATION PARTS**

8. ☐ Assignment Papers (cover sheet & document(s))

9. ☐ English Translation Document (if applicable)

10. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations

11. ☐ Preliminary Amendment

12. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)

13. ☐ Certified Copy of Priority Document(s)  
(if foreign priority is claimed)

14. ☐ Associate Power of Attorney

15. ☐ Sealed envelope containing confidential information, which Applicants may request to be expunged from the application file.

16. ☒ Authorization for payment of fees and Petition for Extensions of Time.

17. ☐ Other: \_\_\_\_\_

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16. ☒ Authorization for payment of fees and Petition for  
Extensions of Time.
17. ☐ Other:

**18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

Amend the specification by inserting before the first line, the sentence: "This application is a ☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No: 10/273/865." If this application claims the benefit of a provisional application, check this box ☐ This application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_ / \_\_\_\_\_, filed \_\_\_\_\_.

## 19. CORRESPONDENCE ADDRESS

☒ *Customer Number*                      00109                      or                      ☐ *Correspondence address below*

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

Fax No.: 989-636-3237

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Attorney's Case No. : 62738C

Application of : Urscheler, et al.

For: PROCESS FOR MAKING COATED PAPER OR PAPERBOARD

No. of Drawing Sheets: 1

EXPRESS MAIL MAILING LABEL NO. EV 331475089 US  
DATE OF DEPOSIT: October 16, 2003

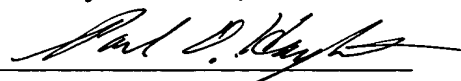
Sir:

Enclosed for filing is the above-identified application. Please charge the estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this sheet are enclosed.

A. Basic Filing Fee		<u>\$770.00</u>
Total Number of Claims	<u>77</u>	
Less (Basic Fee)	<u>20</u>	
B. Extra Claims	<u>57</u> x \$ 18.00 =	<u>\$1026.00</u>
Total Number Independent Claims	<u>6</u>	
Less (Basic Fee)	<u>3</u>	
C. Extra Independent Claims	<u>3</u> x \$ 86.00 =	<u>\$258.00</u>
D. Multiple Dependent Claims Presented	+ \$290.00 =	<u>\$290</u>
TOTAL FILING FEE (A+B+C+D) =		<u>\$2344.00</u>

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

  
Paul D. Hayhurst  
Registration No.: 30,180  
Phone: 989-636-9373

THE DOW CHEMICAL COMPANY  
Intellectual Property  
P.O. Box 1967  
Midland, MI 48641-1967

Date: October 16, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Urscheler, et al.

Attorney Docket No.: 62738C

Group Art Unit: Unknown

Filed: Concurrently Herewith

Examiner: Unknown

For: PROCESS FOR MAKING COATED PAPER OR PAPERBOARD

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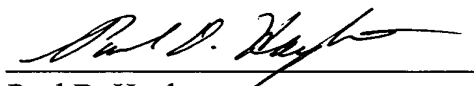
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AUTHORIZATION FOR PAYMENT OF FEES  
AND PETITIONS FOR EXTENSIONS OF TIME

Pursuant to 37 CFR 1.136(a)(3), please treat any concurrent or future reply in this application which requires a petition for an extension of time under 37 CFR 1.136(a)(1) as incorporating a petition for an extension of time for the appropriate length of time. Please charge any fees required under 37 CFR 1.17 in this application to Deposit Account No. 04-1512.

Respectfully submitted,



Paul D. Hayhurst  
Registration No.: 30,180  
Phone: 989-636-9373

Date: October 16, 2003

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Midland, MI 48641-1967